

## Lebenslauf

### PERSÖNLICHE ANGABEN

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Geburtsdatum: 13.01.1965  
 Geburtsort: Likpe Kukurantumi, Ghana

### AUSBILDUNG

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2001 **Department of Education and Skills, England**  
 Qualified Teacher Status

2000 – 2001 **University of Cambridge**  
 Postgraduate Certificate in Education (Secondary Religious Studies)

1997 – 1999 **Universität Wien**  
 Doktor der Soziologie

1995 -1997 **Universität Wien**  
 Magister der Philosophie

1989 – 1991 **University of Ghana**  
 B.A. Religionswissenschaft und Soziologie

1986 – 1994 **St. Peter's Major Seminary, Pedu, Cape Coast, Ghana**  
 Philosophie und Theologie

1984 – 1986 **Bishop Herman College, Kpando, Ghana**  
 General Certificate in Education (GCE), Advanced Level

1979 – 1984 **St. Mary's Seminary Secondary School, Lolobi, Ghana**  
 General Certificate in Education (GCE), Ordinary Level

### BERUFLICHE TÄTIGKEITEN

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Seit 2016 Chairman of Council, St. Francis College of Education, Hohoe, Ghana

Seit 2015 Assoziierter Professor und Vorstand des Instituts für Soziologie, University of Ghana

05/2014 Visiting Lecturer, Institut für Anglistik und Institut der Soziologie, Justus-Liebig-Universität Gießen, Deutschland

Seit 2013 Lektor, Institut für Soziale Arbeit, Fachhochschule St. Pölten

2012 Lektor, University of Oslo Study Abroad Programme in Ghana

2011 – 2015 Senior Lecturer, Department of Sociology, University of Ghana

2010 – 2012 Vize Vorstand, Centre for Gender Studies, University of Ghana

Seit 2006 Founder and Executive Director, Monsignor Rudolph Johnson Apietu Memorial Foundation

2002 – 2011 Lektor, Department of Sociology, University of Ghana

2000 – 2001 Postgraduate Teaching Practicum, Hedingham School and Swavesey Village College, England

### PUBLIKATIONEN

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#### Journal Articles

Amos K. Laar, Awewura Kwara, Priscillia A. Nortey, Augustine K. Ankomah, **Michael P. K. Okyerefo** and Margaret Y. Lartey (2017). Use of non-Prescription remedies by Ghanaian human immunodeficiency Virus-Positive Persons on antiretroviral Therapy. *Frontiers in Public Health* 5 (115): 1-10, Doi.org/10.3389/fpubh.2017.00115.

Fiaveh, D.Y. & **Okkyerefo, M. P. K.** (2017). Femininity, Sexual Positions and Choice. *Sexualities* 0(0) 1-7, DOI: 10.1177/1363460716677281.

Yitah, H., & **Okkyerefo, M. P. K.** (2016). Migration, Cultural Memory & Identity in Benjamin Kwakye's The Other Crucifix. *Diaspora & Returns in Fiction: African Literature Today* 34, 82-102.

Ankomah, A., Kuumuori Ganle, J., Lartey, M.A., Kwara, A., Nortey, P.A., **Okkyerefo, M. P. K.** & Laar, A.K. (2016). ART access-related barriers faced by HIV-positive persons linked to care in

- southern Ghana: a mixed method study. *BMC Infectious Diseases*, 1-12, 16:738, DOI: 10.1186/s12879-016-2075-0.
- Okyerefo, M. P. K.** & Fiaveh, D.Y. (2016). Prayer and health-seeking beliefs in Ghana: understanding the 'religious space' of the urban forest. *Health Sociology Review*, 1-13, DOI: 10.1080/14461242.2016.1257360.
- Okyerefo, M. P. K.** (2015). "I AM AUSTR0-GHANAIAN" - Citizenship and Belonging of Ghanaians in Austria. *Ghana Studies* 18, 48-67.
- Okyerefo, M. P. K.** (2015). "Legon Day of Prayer": A contested religious activity in the Academe. *Contemporary Journal of African Studies*, 3(1), 15-34.
- Fiaveh D.Y., **Okyerefo M. P. K.**, Fayorsey C.K. (2015b). Women's Experiences with Sexual Pleasure in Ghana. *Culture and Sexuality* 19(4): 697–714, DOI 10.1007/s12119-015-9290-5
- Fiaveh, D. Y., Izugbara, C. O., **Okyerefo, M. P. K.**, Reysoo, F., & Fayorsey, C. K. (2015a). Constructions of masculinity and femininity and sexual risk negotiation practices among women in urban Ghana. *Culture, Health & Sexuality: An International Journal for Research, Intervention and Care* 17(5), 650-662, <http://dx.doi.org/10.1080/13691058.2014.989264>.
- Okyerefo, M. P. K.** (2014). "I experience serenity and convenience in the forest" - Achimota Forest turned sacred space to confront the vicissitudes of life. *The Journal of the Sociology and Theory of Religion* (JSTR), 3.
- Okyerefo, M. P. K.** (2014). The role of Pentecostal Churches as an influential arm of Civil Society in Ghana. *Ghana Social Science Journal* 11 (2), 77-101.
- Okyerefo, M. P. K.** (2014). Transnational dynamics in African Christianity: How global is the Lighthouse Chapel International missionary mandate? *Journal of Africana Religions* 2(1), 95-110.
- Okyerefo, M. P. K.** (2013). Social realism in *The Sun by Night* – A novel by Benjamin Kwakye. *Globus: Journal of Methodist University College Ghana* 2, 122-140.
- Okyerefo, M. P. K.** (2011). Pentecostalism in the city of Accra: a Blossom on functional appeal and urban fecundity. *American Journal of Sociological Research* 1(1), 27-34.
- Okyerefo, M. P. K.**, Fiaveh, D. Y., & Lamptey, S. N. L. (2011). Factors prompting pupils' academic performance in privately owned Junior High schools in Accra, Ghana. *International Journal of Sociology and Anthropology* 3(8), 280-289.
- Okyerefo, M. P. K.**, Fiaveh, D. Y., & Asante, K. T. (2011). Religion as a tool in strengthening the democratic process in Ghana. *Journal of African Studies and Development* 3(6), 124-130.
- Fiaveh, D. Y., **Okyerefo, M. P. K.**, & Fayorsey, C. K. (2011). HIV counseling and testing among men in the University of Ghana: Implications for gender-based HIV and AIDS prevention interventions. *Journal of AIDS and HIV Research* 3(5), 90-99.
- Okyerefo, M. P. K.** (2011). "Ausländer!" Pfingstbewegung als human Sozialkapital und Netzwerk für Ghanaer in Wien. *Protokolle zur Liturgie – Veröffentlichung der Liturgiewissenschaftlichen Gesellschaft Klosterneuburg* 4, 297-326.
- Okyerefo, M. P. K.** (2010). Christianising Africa: A portrait by two African Novelists". *Studies in World Christianity* 16(1), 63-81.
- Okyerefo, M. P. K.** (2009/10). Spiritualität und christliche Missionsgeschichte in Afrika: "Ghanaization" in der römisch-katholischen Kirche. *Protokolle zur Liturgie – Veröffentlichung der Liturgiewissenschaftlichen Gesellschaft Klosterneuburg* 3, 268-281.
- Okyerefo, M. P. K.** (2009). Pentecostalism and the promotion of human capital in Ghana. *Trinity Journal of Church and Theology* 17(2), 54-68.
- Adomako Ampofo, A., **Okyerefo, M. P. K.**, & Pervarah, M. (2009). Phallic competence: Fatherhood and the making of men in Ghana. *Culture, Society & Masculinities* 1(1), 59-78.
- Okyerefo, M. P. K.** (2008). "Ausländer!": Pentecostalism as social capital network for Ghanaians in Vienna. *Ghana Studies* 11, 77-103.
- Okyerefo, M. P. K.** (2006/7). Trust God! Religious expression at the University of Ghana. *Ghana Social Science Journal* 3&4(1&2), 18-32.
- Okyerefo, M. P. K.** (2005). Pursuing an effective pre-university education in Ghana: theory and praxis. *Legon Journal of Sociology* 2(1), 33-51.

### Monographie

**Okyerefo, M.P.K.** (2001). *The Cultural Crisis of sub-Saharan Africa as Depicted in the African Writers' Series: A Sociological Perspective*. Frankfurt am Main: Peter Lang Verlag.

### Sammelbandbeiträge

Adomako Ampofo, A., & **Okyerefo, M. P. K.** (2014). Men of God and gendered Knowledge. In B. Cooper & R. Morrell (Eds.), *Africa-centred Knowledges: Crossing Fields and Worlds* (pp. 163-177). Oxford: James Currey.

**Okyerefo, M. P. K.** (2014). The Upsurge of Pentecostalism in Ghana: 1980-2012. In D-B. S. Dzorgbo & S. Tonah (Eds.), *Sociology and Development Issues in Ghana: A Reader in Sociology* (Social Science Series Vol. 9, pp. 104-114). Accra: Woeli Publishing Services.

**Okyerefo, M. P. K.** (2013). Scottish Missionaries in Ghana: The Forgotten Tribe. In A. Adogame & A. Lawrence (Eds.), *Africa in Scotland, Scotland in Africa: Historical Legacies and Contemporary Hybridities* (pp. 251-262). Leiden: BRILL.

**Okyerefo, M. P. K.** (2013). African Catholic Communities in Europe: A Nostalgic Lived Experience. In J. Kwabena Asamoah-Gyadu, A. Fröchtling, & A. Kunz-Lübcke (Eds.), *Babel is everywhere! Migrant readings from Africa, Europe and Asia* (pp. 215-224). Frankfurt am Main: Peter Lang International Academic Publishers.

**Okyerefo, M. P. K.** (2013). Spirituality and Historic Mission Christianity in Africa: Ghanaization in Roman Catholicism. In W. Ma & K. R. Ross (Eds.), *Mission Spirituality and Authentic Discipleship* (Vol. 14, pp. 38-46). Oxford: Regnum Books International.

Adomako Ampofo, A. & **Okyerefo, M. P. K.** (2013). Neo-popular Femininity Discourse in God's Name: Ambivalent Masculinity Rhetoric. In S. Owoahene-Acheampong (Ed.), *African Studies and Knowledge Production, University of Ghana Readers* (pp. 125-144). Accra: Sub-Saharan Publishers.

**Okyerefo, M. P. K.** (2011). The Gospel of Public Image in Ghana. In H. Englund (Ed.), *Christianity and Public Culture in Africa* (pp. 204-216). Ohio: Ohio University Press.

**Okyerefo, M. P. K.** (2010). Was ist Kausalität im interkulturellen Dialog? In M. Benedikt, R. Knoll, F. Schwediauer & C. Zehetner (Eds.), *Verdrängter Humanismus - Verzögerte Aufklärung: Philosophie in Österreich 1951 bis 2000 Auf der Suche nach authentischem Philosophieren* (Vol. 6, pp. 1104-1111). Vienna: Wiener Universitätsverlag.

### Sammelband

Oduro, A. D., & **Okyerefo, M. P. K.**, (Eds.). (2010). *Critical Thinking and Practical Reasoning*. Centre for Distance Education, University of Ghana, Legon.

### Book Review

**Okyerefo, M. P. K.** (2010). *Religion and Social Change in West Africa: An Introduction to the Sociology of Religion* by Max Assimeng, (Woeli Publishing Services, 2010). *Universitas: University of Ghana Inter-Faculty Journal* 12, 166-168. Also in *The Mirror* (20<sup>th</sup> March 2010).

### Encyclopaedia Eintrag

**Okyerefo, M. P. K.** (2012). Ghana. In *Encyclopedia of Global Religion* 443-444. Thousand Oaks, CA: SAGE Publications, Inc.

### Refereed Conference Papers

**Okyerefo, M.P.K.** (January 16, 2017) Philanthropy as Image Politics in Ghana's New Churches. Critical Investigations into Humanitarianism in Africa (CIHA) Blog.

**Okyerefo, M.P.K.** (February 29, 2016). The Gospel for Public Image. Critical Investigations into Humanitarianism in Africa (CIHA) Blog.

**Okyerefo, M. P. K.** (2015). Angst oder Innovation: die Prägung katholischen Liturgie durch Pfingstgemeinden in Ghana. In A. Redtenbacher (Ed.), *Liturgie lernen und leben – zwischen*

*Tradition und Innovation: Pius Parsch Symposion 2014* (pp. 326-335). Freiburg im Breisgau: Herder Verlag.

- Okyerefo, M. P. K.** (2012). "I am Austro-Ghanaian" - Citizenship and belonging of Ghanaians in Austria. *Collected Papers - Migration, Citizenship, and Belonging: African, Caribbean, and European Perspectives*, 157-173.
- Okyerefo, M. P. K.** (2009). Spirituality and Historic Mission Christianity in Africa: Ghanaization in Roman Catholicism. West Africa regional study process on Edinburgh 2010 on the theme 'African spirituality, Christian mission and discipleship' at Akrofi-Christaller Institute for Theology, Mission and Culture.
- <http://www.google.com.gh/search?hl=en&source=hp&q=%27African+Christian+Spirituality+and+Mission%27+%E2%80%93+Akrofi-Christaller>

#### KONFERENZBEITRÄGE

- Okyerefo, M. P. K.** (2016). *Philanthropy as Image Politics in Ghana's New Churches* Paper presented at the CIHA Blog Conference on Religion, Governance and Humanitarianism in Africa, Pietermaritzburg, South Africa, 18-22 October, 2016
- Okyerefo, M. P. K.** (2016). "I am Austro-Ghanaian" - Citizenship and belonging of Ghanaians in Austria. Paper presented at the 3<sup>rd</sup> International Sociological Association (ISA) Forum, Vienna, Austria, 10-14 July, 2016.
- Okyerefo, M.P.K. & Fiaveh, D.Y.** (2016). *Health Beliefs and Health-Seeking Behavior among Prayer Groups in Accra*. Paper presented at the School of Social Sciences Conference, University of Ghana, Legon, 14-15 April, 2016.
- Okyerefo, M. P. K.** (2014). "Ausländer!" *Pentecostalism as social capital network for Ghanaians in Vienna*. Paper presented at the Africa-Collquium, Institut für Afrikawissenschaften, University of Vienna, Austria, 18 March, 2014.
- Okyerefo, M. P. K.** (2014). *Angst oder Innovation: die Prägung katholischen Liturgie durch Pfingstgemeinden in Ghana*. Paper presented at Internationales Liturgiewissenschaftliches Symposium, Pius Parsch Institut, Klosterneuburg, Austria, 13-16 March, 2014.
- Okyerefo, M. P. K.** (2013). "I am Austro-Ghanaian" - Citizenship and belonging of Ghanaians in Austria. Paper presented at the 75<sup>th</sup> Annual Meeting of the Association for the Sociology of Religion, New York City, USA, 10-12 August, 2013.
- Okyerefo, M. P. K.** (2012). "I am Austro-Ghanaian" - Citizenship and belonging of Ghanaians in Austria. Paper presented at a Seminar on Migration, Citizenship, and Belonging: African, Caribbean, and European Perspectives, University of Ghana, Legon, Ghana, 11-12 September, 2012.
- Okyerefo, M. P. K.** (2011). *African Catholic communities in Vienna and Oslo: A Ghanaian nostalgic experience*. Paper presented at Religion, Migration and Identity: Perspectives from Asia, Europe and Africa Conference, University of Ghana, Legon, Ghana, 8-12 November, 2011.
- Okyerefo, M. P. K.** (2010). *Religion as a tool in strengthening the democratic process in Ghana*. Paper presented at the International Association for the History of Religions (IAHR): XXth IAHR Quinquennial World Congress, Toronto, Canada, 15-21 August, 2010.
- Okyerefo, M. P. K.** (2009). *Pentecostalism: The trigger of religious pluralism in Ghana*. Paper presented at the 30<sup>th</sup> International Society for the Sociology of Religion (ISSR) Conference, Santiago de Compostela, Spain, 27-31 July, 2009.
- Okyerefo, M. P. K.** (2009). *Scottish Missionaries in Ghana – The Forgotten Tribe*. Paper presented at the University of Edinburgh Centre of African Studies conference on 'Africa in Scotland, Scotland in Africa', Edinburgh, UK, 29 April - 1 May, 2009.
- Okyerefo, M. P. K.** (2009). *Spirituality and Historic Mission Christianity in Africa: Ghanaization in Roman Catholicism*. Paper presented at Akrofi-Christaller Memorial Institute, Akropong-Akwapim, Ghana, 23-25 March, 2009.
- Okyerefo, M. P. K.** (2008). "Ausländer!" *Pentecostalism as social capital network for Ghanaians in Vienna*. Paper presented at the First International Sociological Association (ISA) Forum of Sociology on Sociological Research and Public Debate, Barcelona, Spain, 5-8 September, 2008.

- Okyerefo, M. P. K.** (2008). *The gospel of public image in Ghana: religion and public culture in Africa*. Paper presented at the University of Cambridge Centre of African Studies Conference, Chancellor College, Zomba, Malawi, 5-9 July, 2008.
- Okyerefo, M. P. K.** (2008). *The gospel of public image in Ghana: religion and public culture in Africa*. Paper presented at the University of Cambridge Centre of African Studies Conference, Cambridge, UK, 29 February – 1 March, 2008.
- Okyerefo, M. P. K.** (2007). *Upsurge of new religious movements in Ghana: The mega Church archetype*. Paper presented at the Faculty of Social Studies Colloquium, University of Ghana, Legon, Ghana, 26-27 April, 2007.
- Okyerefo, M. P. K.** (2006). *Social realism in The Sun by Night - A novel by Benjamin Kwakye*. Paper presented at the 32<sup>nd</sup> Annual Meeting and Conference of the African Literature Association (ALA), Accra, Ghana, 20 May, 2006.

### **GASTVORTRÄGE**

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- “Gender, Morality and Non-Communicable Diseases: Health Beliefs and Health-Seeking Behavior among Prayer Groups in Accra”, Institut für Soziologie, Justus-Liebig-Universität Gießen, 27 May 2014.
- “‘Legon Day of Prayer’: A Contested Religious Activity in the Academe’, Sociolinguistics Lecture, Institut für Anglistik, Justus-Liebig-Universität Gießen, 12 May 2014.
- “‘I experience serenity and convenience in the forest - Achimota Forest turned Sacred Space to confront the vicissitudes of life’”, Religious Studies Seminar, University of Edinburgh School of Divinity, 30 October 2013.
- “The Gospel of Public Image in Ghana”, St. Edmund’s College Seminar, University of Cambridge, 7 February, 2008.
- “The Pentecostal Challenge: Emphasizing Catholic Model of the Church as Family of God”, Heythrop College University of London Seminar, 31 January, 2008.
- “Group Dynamics”, African Medical Students Training Congress (AMSTC), applicant of the International Federation of Medical Students Associations (IFMSA), on the Theme: ‘Health and Development in Africa’, University of Ghana, 28 December, 2004 – 3 January, 2005.
- “Catholicism and the Church in Ghana”, Course on Christianity as a World Religion, University of Cambridge Board of Continuing Education, June 2001.

### **WORKSHOPS**

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- Workshop: The Role of the African Academic Diaspora in the Development of Higher Education in Africa, Dakar, 5-10 May, 2017.
- Diaspora Linkage: African Academics Abroad Collaborating with African Scholars in Africa Workshop, Addis Ababa, 24-26 May, 2016.
- CODESRIA Diaspora Research Partnership Launching Workshop, Nairobi, 13-17 September, 2015.
- Convenor, Global South Doctoral Workshop, Graduate Institute of International and Development Studies, Geneva, Accra, 11-18 August, 2012.
- Participant, 11<sup>th</sup> Women’s World Congress, Ottawa, 4-7 July, 2011.
- The Ark Foundation Ghana, Gender for Men Workshop, Accra, 19-20 June, 2007.
- Centre for Gender Studies and Advocacy, University of Ghana, Curriculum Development Workshop II, Ho, 8 -11 May, 2007.
- Institute of Adult Education, University of Ghana, Course Writing Workshop II, Ho, 17 – 21 December, 2006.
- Institute of Adult Education, University of Ghana, Course Writing Workshop I, Agona Swedru, 18 – 22 October, 2006.
- Participant, The Challenge of Sexuality in Education Conference, Kenyan Association of Professional Counsellors (KAPC), Nairobi, Kenya, 26-28 September, 2006.
- Centre for Gender Studies and Advocacy, University of Ghana, Curriculum Development Workshop I, Sogakope, April, 2006.

'Preparing Effective Lesson Notes', Teachers' Workshop, Queens International School, 1 September, 2004.

Discussant: 'Higher Education for the Needy and Disabled: A Collective Social Responsibility', University of Ghana, 17 – 21 May, 2004.

'Challenge posed by the New Age Movement (NAM) and Islam', Catholic Archdiocese of Accra, October, 2002.

## **LEHRE**

### **University of Ghana**

#### **Undergraduate Level**

SOCI 101/121:	Principles of Social Organization
SOCI 102/122:	Diversity of Peoples and Cultures
SOCI: 309:	Urban Sociology
SOCI 313/343:	Sociology of Religion

#### **Graduate Diploma Level**

SOCI 507:	Comparative Religious Institutions
SOCI 512:	Sociology of Deviant Behaviour

#### **Postgraduate Level**

SOCI 601:	Perspectives in Social Thought
SOCI 609:	Comparative Religious Institutions
SOCI 614:	African Social Thought
SOCI 706:	African Social Thought
SOCI 717:	Sociology of Religion

#### **Undergraduate Long Essays Betreuung**

71

### **Fachhochschule St. Pölten**

WS Vollzeit und Berufsbegleitend International Social Research and Innovation

## **GRADUATE BETREUUNG**

### **Doctor of Philosophy (PhD)**

1. Belinda Smith, "Rebranding the Body: Cosmetic Surgery Practices and Meanings in Ghana", in progress
2. Sandra Peprah, "The Culture and Practice of Sexuality in Contemporary Ghana", in progress
3. Ramatu Dadzie Mustapha, "Emerging trends of social media usage of digital natives and digital immigrants in Ghana - implication for intergenerational communication a generational study of social media use", in progress
4. Giesela N. Gomashie, "The dilemma of spouses of foreign service officers: an analysis of socio-cultural factors that influence their decision to move or stay", in progress
5. albert Kpoor, "Livelihood strategies of male and female headed households in Greater Accra Region", completed 2015
6. Daniel Fiaveh, "Sexual pleasure and the construction of masculinities and femininities: understanding sexuality in Ghana", completed 2013
7. Kodzovi Akpabli-Honu, "The Place of Troxovi in the Socio-Cultural Context of the Ewes of the Southern Part of the Volta Region of Ghana", completed 2012

### **Master of Philosophy (MPhil)**

1. Justice Yaw Adua, "Religion and Homosexuality in Ghana: Critical Analysis in the Korley Klottey Metropolitan area in the Greater Accra Region", in progress
2. Susanna Adjei Arthur, Investigating the transformations of the food processing industries in

- the Drobo community of Ghana, completed 2016
3. Mabel Akpabli, Education and Changing Gender Roles Among the Elite: A Case Study, completed 2016
  4. George Osafo Frimpong, Traffic congestion and its effects on civil servants in Accra: a study of the Ghana Statistical Service, completed 2016
  5. Vivian Ahiable, "The rehabilitation of trokosi victims: An evaluation of two Institutional Programmes", completed 2012
  6. Eric Rajah Selasi Augustt, "Implementation of the national health insurance at the health centre level: a case study of the Greater Accra Region", completed 2011
  7. Emmanuel Antwi, "The impact of marriage on women's empowerment: a comparative study of Christian and Muslim wives in Accra", completed 2009
  8. Peter Abillah Apudiit, "Interpol and international criminality: a case study of motor vehicle thefts in West Africa", completed 2009
  9. Mariama Poku-Kessie, "Livelihood strategies of Ghanaians in small-scale fishing: a case study of Ga Mashie fishing community in Accra, completed 2009
  10. Amos Nkrumah, "The impact of foreign restaurants on eating habits of Accra residents", completed 2009
  11. Eric Ofori-Kwakye, "The influence of media advertisements on alcoholic consumption behaviour of Ghanaians", completed 2009
  12. Clifford Henaku Budu, "Persons with disability act, 2006 (act 715): an analysis of the law and its enforcement towards equal opportunities", completed 2009
  13. Ethel Yirabbong, "The Protestant Ethic the and the Spirit of Capitalism in Ghana: A case study of Kintamanto", completed 2009
  14. Steven Korshi Agbo, "The effect of the capitation grant on community contribution to basic education", completed 2008
  15. Clement Anabire Akasoba, "The perceptions of the national health insurance scheme in the Bongo District in the Upper East Region", completed 2008
  16. Christiana Badu Oppong, "Crime Prevention in Ghana: The role of the community", completed in 2008
  17. Mark Kweku Mensah Obeng, "Ethnic based association and community development", completed in 2008
  18. Sally Sey, „The impact of brain drain on the health delivery system in Ghana”, completed 2008
  19. Kofi Asante, "Included out?: Exclusion in the lives of the included", completed 2007
  20. Kingsley Kwesi Otoo, „The teachers and educational workers union (TEWU) of Ghana and the welfare of its members,” completed 2007
  21. John Windie Ansah, Jr., "Socio-legal study on housing problems in Accra", completed 2007
  22. Kenneth Kudjoe Kpedekpo, „Institutional care and support for people living with HIV/Aids in Ghana: A case study of UNICEF", completed 2007
  23. Zakaria Musah, „Microfinancing and poverty reduction: A study of rural communities in tamale metropolitan area", completed 2007
  24. Kingsley K. Otoo, "The Teachers' and Educational Workers Union and the Welfare of its Members", completed 2006
  25. Henry Bosompim, "The washing of hands before meals: a socio-cultural analysis of a Ghanaian way of life – a case study of street 'chop bars' in the Ga District of the Greater Accra Region", completed 2006
  26. Grisela N. Ayertey, Gender differences and access to education in the Dangme West District, completed 2005
  27. Eliasu Alhassan, "The determinants of girl-child education in Gusheigu-Karaga District of the Northern Region", completed 2005

**Master of Arts (MA)**

1. John Bosco Aketira, "Christianity and funeral performance among the Kassena: A Study of Chiana", in progress
2. George Frimpong, Traffic congestion and its effects on civil servants in Accra. A study of Ghana Statistical Service, completed 2016
3. Victoria Sottie, Transformations of celebration of funerals among the gas: a case study of Ga Mashie, completed 2016
4. Adina Addy, "The career pursuit of women in management and the implications for the family", completed 2007
5. Abukari Salifu, "The contribution of non-governmental organisations to girl-child education in the tamale metropolis – CRS and RAINS/CAMFED as a case study, completed 2006
6. Gina Taddy, "Women and market association in urban African context: A case study of Mallam Atta market", completed 2006

**EXTERNE BEGUTACHTUNG**


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School of Religion, Philosophy and Classics, University of KwaZulu-Natal, South Africa

1. Name of candidate: Thando Nkohla  
Title of Thesis/Dissertation: Virtual ontology, moral responsibility and agency: the ethical implications of mobile communication technology use on parenting style in Pietermaritzburg, South Africa.

**FORSCHUNGSFÖRDERUNG**


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US\$ 30,000 CODESRIA Grant on African Diaspora Support to African Universities programme, Co-Investigator with Abdoulaye Gueye, University of Ottawa, Principal Investigator, et al., 2015 – 2019.

GH¢ 24,999 University of Ghana Office of Research, Innovation and Development (ORID) Grant, on Assessment of non-prescription drugs use among Ghanaian HIV-positive persons on antiretroviral therapy (ART): a pilot study, Co-Investigator with Amos Laar, Principal Investigator, et al., June 2013 – June 2015.

Fellowship worth £10,000, Visiting Fellowship on Religion and Public Culture, University of Cambridge Centre of African Studies. Duration: October 2007- March 2008.

**FELLOWSHIPS AND AWARDS**


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Seit 2017	International Advisory Board Member, <i>Journal of Immigrant and Refugee Studies</i>
Seit 2015	External Research Fellow, University of Vienna Global African Diaspora Studies (GADS) Research Platform
Seit 2010	Research Fellow, Pius Parsch Institut, Klosterneuburg
2007 – 2008	Visiting Fellow, University of Cambridge Centre of African Studies
Seit 2007	Fellow, Wolfson College, Cambridge
Seit 2000	Member, Homerton College, Cambridge,
2000 – 2001	Homerton College Award, University of Cambridge
1997 – 1999	Financial Support for Doctoral Studies, Catholic Archdiocese of Vienna
1995 – 1997	Masters' Degree Scholarship, Austrian Catholic Bishops' Conference
1994 – 1995	German Language Course Award
1992	Overall Best Student Award, St. Peter's Regional Seminary, Ghana

**MITGLIEDSCHAFTEN**


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Association for the Sociology of Religion (ASR)  
African Association for the Study of Religions (AASR)  
African Literature Association (ALA)  
African Studies Association (ASA)



Ghana Studies Council

International Sociological Association (ISA), Board Member of Research Committee 22

International Society for the Sociology of Religion (ISSR)

Wien, Januar 2018

A handwritten signature in black ink, appearing to read 'm. Okyerefo', with a stylized flourish at the end.

Prof. Michael Perry Kweku Okyerefo, B.A., M.Phil., D.Phil